EXHIBIT A

NE 1/4, SECTION 34, TOWNSHIP 3 SOUTH, RANGE 65 WEST 6th P.M. ----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 34, AS BEARING N89°54'59"E A DISTANCE OF 2651.11 FEET BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 34 BEING MONUMENTED BY A FOUND 2-1/2" ALUMINUM CAP IN RANGE BOX, STAMPED: PLS 28285 AND THE NORTHEAST CORNER OF SAID SECTION 34 BEING MONUMENTED BY A FOUND 2-1/2" ALUMINUM CAP IN RANGE BOX STAMPED: PLS 28285.

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 34:

THENCE S80°04'58"E A DISTANCE OF 172.75 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST 26TH AVENUE, RECORDED IN BOOK 5, AT PAGE 504, IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, SAID POINT BEING THE POINT OF BEGINNING;

THENCE N89°54'59"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF EAST 26TH AVENUE A DISTANCE OF 50.00 FEET;

THENCE S00°18'53"E A DISTANCE OF 100.00 FEET;

THENCE S89'54'59"W A DISTANCE OF 50.00 FEET:

THENCE NOO'18'53"W A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,000 SQUARE FEET (0.115 ACRES), MORE OR LESS.

ING 5, OREGISTING OREGISTING 246

KENNETH & DANELLETTE, P.L.S. 24673

DATE: FÉBRUARY'16, 2023

JOB NO. 65421529

FOR AND ON BEHALF OF MERRICK & COMPANY



BLUE EAGLE METROPOLITAN DISTRICT DIRECTOR PARCEL 2

DATE: 02/16/23

SHEET: 1 OF 2

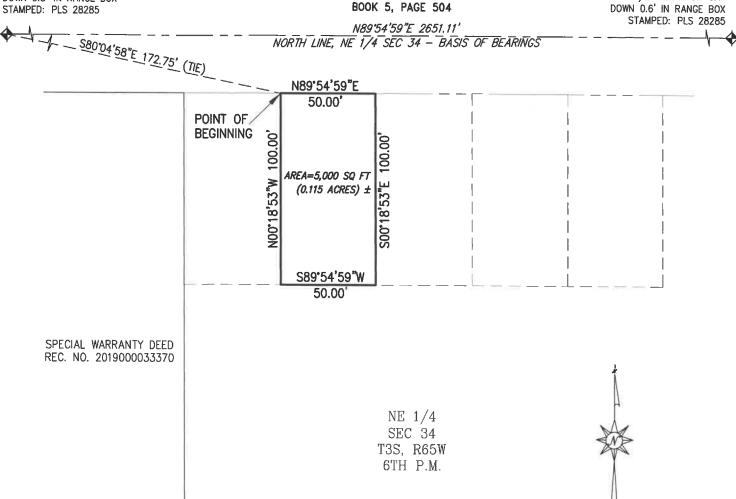
ILLUSTRATION FOR EXHIBIT A

POINT OF COMMENCEMENT

N 1/4 COR SEC 34 T3S, R65W, 6th PM FOUND 2-1/2" ALUMINUM CAP DOWN 0.5' IN SANGE BOX

EAST 26TH AVENUE

60' PUBLIC RIGHT OF WAY BOOK 5. PAGE 504 NE COR SEC 34 T3S, R65W, 6th PM FOUND 2-1/2" ALUMINUM CAP DOWN 0.6' IN RANGE BOX STAMPED: PLS 28285



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.



BLUE EAGLE METROPOLITAN DISTRICT
DIRECTOR PARCEL 2

DATE: 02/16/23

50 ft.

1 inch =

100

SHEET: 2 OF 2